

My Approach....

I am not a 'thinker' in the sense in which the word is used. In fact, I have been pointing out to those that come to listen to me that man's problems cannot be solved through thinking. Since he cannot solve his own problems through thinking, there is no question of the world's problems being solved by any thinking by anybody.

This is the essence of my communication to those that come to listen to me. At the same time, I point out that it is also not possible to communicate, because no communication is possible and no communication is necessary.

So, how do I go about this funny way? By making people realise that they cannot solve their problems through thinking. They are suffering and the suffering must come to an end. How can man put an end to his suffering? Naturally it [what I suggest] runs counter to all traditional approaches, both the Indian and Western religious approaches, and also the modern approaches, [the approaches of] the psychologists. And through conversation and communication we try to understand that it is really not possible to understand or communicate what I am saying.

In other words, my objective in carrying on the conversation is to silence [the audience] in a way and put them in a state of silence. And in that silence something can probably happen, and will certainly happen. That's all.

So, I try to meet their arguments. They come with preconceived ideas, concepts and ideals, and then try to argue and debate with me. My approach is to suggest a counterargument and thereby neutralise their argumentative approach to the problem. This is all I do.